

**THE
UNITED METHODIST CHURCH
OF CHUGIAK**

**ANNUAL CHARGE
CONFERENCE**

10 OCTOBER 2024

WITH SUPERINTENDENT
REV. KRISTI MCGUIRE

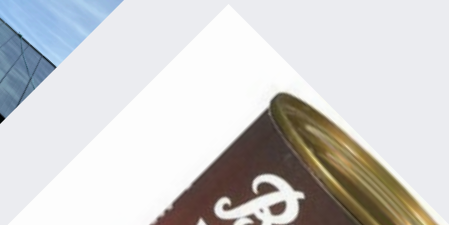


TABLE OF CONTENTS

01

Worship
order
Agenda
Offering

04

M.I.L.E.
Assessment

08

Pastor's
Salary
Package

09

Nominations
Report

10

Certified Lay Servants
Jackie Holmquist
Betty Burke

22

Membership &
Report of Pastor

25

Finance Report
Trustee Report
Parsonage Report

39

Offering
for Alaska
UMC
Churches



ORDER OF WORSHIP

LAND ACKNOWLEDGMENT

Pastor

CALL TO WORSHIP

Superintendent Kristi McGuire

One: We gather today as a community rooted in the love of the Trinity—Creator, Christ and Spirit — and united in purpose.

All: In this sacred space, we celebrate the gifts bestowed upon us, just as the early church shared all they had.

One: As the apostles came together, breaking bread and sharing resources, they exemplified a love that knows no bounds.

All: We come together, ready to share our gifts, our joys, and our burdens, trusting in the divine provision that flows among us.

One: Let us open our hearts to the movement of the Spirit, inspiring us to care for one another and to build a community of grace.

All: In our unity, we reflect the love of the Trinity, embracing the call to be stewards of each other's needs.

One: Together, let us worship the One who equips us for the journey, empowering

us to live out the acts of love and service in our lives.

All: We come in faith, ready to worship, ready to share, and ready to be the hands and feet of Christ in the world. Amen

SCRIPTURE: Acts 2:42-47, 4: 32-35

Acts 2

⁴²The believers devoted themselves to the apostles' teaching, to the community, to their shared meals, and to their prayers. ⁴³A sense of awe came over everyone. God performed many wonders and signs through the apostles. ⁴⁴All the believers were united and shared everything. ⁴⁵They would sell pieces of property and possessions and distribute the proceeds to everyone who needed them. ⁴⁶Every day, they met together in the temple and ate in

their homes. They shared food with gladness and simplicity. ⁴⁷ They praised God and demonstrated God's goodness to everyone. The Lord added daily to the community those who were being saved.

Acts 4

³² The community of believers was one in heart and mind. None of them would say, "This is mine!" about any of their possessions, but held everything in common. ³³ The apostles continued to bear powerful witness to the resurrection of the Lord Jesus, and an abundance of grace was at work among them all. ³⁴ There were no needy persons among them. Those who owned properties or houses would sell them, bring the proceeds from the sales, ³⁵ and place them in the care and under the authority of the apostles. Then it was distributed to anyone who was in need.

Word of God, word of life. Thanks be to God!

DEVOTIONAL

Superintendent Kristi McGuire

Church M.I.L.E. Assessment and Celebrations of the Past Year Pastor and
Congregation

Church Commitments and Emerging Visions for Coming Year Pastor and
Congregation

CHARGE CONFERENCE ITEMS

Items for vote by the Annual Charge Conference (Having already been approved locally)

1. Pastor or Pastors' Salary Package for 2025
2. Nominations Report and Election of Leaders for 2025
3. Any Candidates for Ministry?
4. Any Lay Servant Ministers and/or Certified Lay Ministers?
5. Membership Report o Membership Removal of Inactive Members (if any)
6. Other Business Requiring Votes (if any)
7. If applicable for our Mission Aid and Equitable Salary Churches - Salary Subsidy Request approval.

Accountability Questions

1. Have the church's financial activities been audited for 2023?
2. Are your corporate status and property tax exemptions current?
3. Is your insurance current and paid? Does it cover all of your buildings including new additions and are coverage amounts still adequate to rebuild in the wake of a tragedy.

4. Does your church have a current and enforced "Safe Gatherings" policy? Have you updated these to bring them in line with those the conference adopted this year to keep us in compliance with the requirements of the General Board of Global ministries?
5. Are you doing the required national background checks on volunteers and staff and annual training?
6. Is your church current on its apportionments?
7. Q and A

SHARING OF OUR GIFTS

Offering – Alaska Conference

Prayers for Sibling Church – Next Charge Conference

Closing Thoughts & Adjournment

SENDING FORTH

Alaska 2024 Church M.I.L.E. Assessment

Below you are asked to reflect on the M.I.L.E. as it is expressed through your ministry setting. Your thoughtful responses are greatly appreciated! (If you fully engaged this questionnaire in 2023, please update your answers and focus on the new questions noted as NEW. Your 2023 MILE form is available from your district office.

If you have any questions, please reach out to your District Superintendent.

Please note that all questions marked with an asterisk (*) are required fields. If a required question was fully answered last year, please put 2023 in the blank field. If a question doesn't apply to you, please put NA in the blank field.

Church Name	Chugiak
Name of Pastor for your Church	
First Name	Last Name
James	Doepken
Date	0024-09-24
Please list the participants in this assessment process and conversation.	Jim Doepken, Jackie Holmquist (Ad Council Chair) , Karen Weckhorst (Lay Leader)
M. Ministry that Matters	
Describe who you believe your neighbors are and tell us what God is currently doing with and through them (your neighbors) that is transforming your community.	We have a challenge in that "Chugiak-Eagle River" is a mostly non-defined suburb stretching from Muldoon Road in Anchorage all the way up to Peter's Creek and we have members who come from Anchorage, Wasilla, and Palmer. We are directly assisting our neighbors with Forest Park Mobile Home Park, helping keep them from homelessness, and have a long history of working with Recycle for a Reason. We are transforming the community by welcoming a homeschool group and multiple sports teams to our space.
NEW: Tell us about your new neighbors or the new connections you have made in your community in the last year?	Recycle for a Reason is a growing edge here. As the number of church members we have has declined, we have relied upon those outside of our congregation for ministry. The connection with the homeschool and parents is another new connection. We were instrumental in supporting the homeschool to move to a nonprofit model.

<p>As a congregation, where do you believe you have already been invited, or are now being invited, to be a partner with God in making an impact in this transformative work in your neighborhood/community?</p>	<p>Forest Park is ongoing with a new invitation to help residents with financial management basics. LOVE INC is a growing edge as that organization is undergoing changes and we might see an avenue for increased involvement. There are new avenues for reaching out to JBER and military families.</p>
<p>What key partnerships (outside of your local church) do you currently have or would like to have? Describe the partnerships.</p>	<p>The Ministry Network in the area is being revitalized with our Pastor as part of the leadership of this organization. We have a developing relationship with Chugiak High School and an ongoing one with the local food bank.</p>
<p>What role has your pastoral leader played in enabling the congregation to see and speak into this invitation and your community partnerships? Role of Laity?</p>	<p>This is a strength of our current pastor; community involvement, missional theology, local mission engagement.</p>
<p>NEW: What has your church's impact been in the community in the past year?</p>	<p>Recycle for a Reason takes up a lot of space, time, and energy from the church but its impact is great. We cannot understate the value of the community/relationships found through this work.</p>

I. Itineracy and Location

<p>Describe your pastoral leader's current ministry with your congregation.</p>	<p>One person claimed our pastor has "a happy voice." He relates well to children of all ages. Good sermons that connect Scripture to present realities and to the people in the pews. He has a lot of energy and offers encouragement. Easily connects with people and seems to bring out their ideas. Provides vision and big-picture thinking. Works hard at holding together those who may have different theological perspectives.</p>
<p>NEW: How has your pastoral leader intentionally helped to lead the M, I, L, and E?</p>	<p>Preached a sermon series on it and has used it in meeting.</p>
<p>What are the gifts in your pastoral leader that best serves the mission of the congregation? The needs of the community? Why? How?</p>	<p>The current pastor emphasizes the missional engagement of the local church and its members.</p>
<p>The pastoral leader and lay leadership function together as a team. On a scale of 1 to 10, how well are you functioning together as a team for the mission and ministry of the church? And why? (with 1 being "not well at all" and 10 "being very well")</p>	<p>8 (with a confession that we think we're doing pretty well but have room for improvement)</p>
<p>NEW: If this number is different than last year, why is that?</p>	<p>N/A</p>
<p>NEW: What would help you, the laity, to improve/increase the number you indicated above?</p>	<p>More lay ministry involvement. More work in discipleship.</p>

L. Lay Ministry Enhancement	
Describe the ministries of the church that are lay-initiated and/or lay-led.	Recycle for a Reason / Christmas Baskets / Worship space decoration
Tell us how your church is inviting and raising disciple who can either begin new or lead existing ministries of the church.	We're not, really. We could use some help. One area where we have room for growth is in online engagement. We do have members and friends who primarily attend online and even those who are quite active from afar in our Zoom Bible Study or committee participation. How do we do discipleship in this online environment.?
How has your pastoral leader helped you in this work or raising disciples?	The current pastor is an encourager and cheerleader but could use help in having a system for disciple-making.
Can you identify at least 1 to 2 laity that you want to invite to lead or participate in a particular ministry opportunity in the next year? Why them? Which ministry opportunity? How?	Will share in the meeting
NEW: If you identified 1-2 laity for focused prayer last year, what effects have those prayers had?	N/A
NEW: Identify 2-3 laity who you believe are called and/or gifted to lead beyond the local church (perhaps at the district or conference level) as a means of participating in our connection. Where might these gifts be best used? Example: Disaster Response Ministries, Conference Board of Pensions, etc.)	Will share in the meeting
E. Elimination of Racism	
Describe the efforts you have already made in the elimination of racism in your Congregation as well as areas you still need to work on.	Sermon/Worship Series on the subject. We struggle with this in an environment where economic inequities are front and center, and the visual connection to racial inequities is less clear.
NEW: How are you presently seeking to eliminate racism in your church and community?	We do not have any ministries or priorities with this as the focus.
NEW: Tell us about a time when your ministry intentionally worked to include someone or a group that is different. (What is the difference that you addressed? What does that difference matter? How did you address this?)	Our work with Forest Park is primary. As opposed to other missions where we have helped persons financially or in a "one-off" project, this has been long-term with a building of relationships. This is a long-term project with a long-term goal.
How has your pastoral leader helped you in the work?	He has led this work.

What partners (outside your local church) do you already have for this work?	J.O.I.N., The Chugiak-Eagle River Ministry Network, Coalition to End Homelessness, UAA,
Resources	
What resources or support do you need to have the impact you desire in your congregation's journey with the M.I.L.E.?	We could really use help with the Lay Ministry Enhancement.

Comp 2025

Compensation Report

James Doepken FE - ELDER IN FULL CONNECTION Full Time

Please select your Conference	Alaska
First Name	James
Last Name	Doepken
Clergy Status at Time of Filing	FE - ELDER IN FULL CONNECTION
Total Appointment Time	Full Time
Charge Conference Date	10/10/2024 6:30:00 PM
Salary Effective Start Date	1/1/2025
Conference	Alaska
Cash Salary	\$71,584
Utilities and Furnishings Allowance	\$9,400
Total Cash Salary	\$80,984
Housing Tags	Has Parsonage
Total Cash Compensation	\$80,984.00
Plan Compensation	\$101,230
CRSP Defined Contribution component:	\$3,036.90
CRSP Defined Benefit component:	\$0.00
CRSP Cost to Church	\$3,036.90
CPP Cost to Church	\$3,036.90
Charge Church Premium For Group Health Insurance	\$16,800.00
Total Benefit Costs	\$22,873.80
Accountable Reimbursement Budget	\$2,500.00
Total Cost for Total Appointment Time	\$106,357.80
Notes	This was approved at SPRC on 1 October 2024 and by the Ad Council on 6 October 2024
Pastor Signature (type your name)	James M. Doepken
Local Church Rep Signature (type your name)	John Abrams
Church(es)	
Church SHORT Name	Chugiak
Each church's share (optional)	
Church	Chugiak
Base Salary	\$71,584
Housing/Utility Exclusion	\$9,400
Total Salary	\$80,984.00
Accountable Reimbursement	\$2,500.00
Charge Church Premium For Group Health Insurance	\$16,800.00
CRSP Cost to Church	\$3,036.90
CPP Cost to Church	\$3,036.90

UMC of Chugiak Leadership — 2025— For Charge Conference 10 October 2024

Administrative Council

- Chair: Jackie Holmquist
- Lay Leader: Karen Weckhorst
- Lay Member to Conference: Jackie Holmquist
- Recording Secretary: Kay Abrams
- Membership Secretary: Pastor Jim Doepken
- Treasurer: Mary Vaught
- Financial Secretary: Jackie DeCou
- Finance Committee Chair: Don Weckhorst
- Trustee Chair: Bonnie Bailey
- SPR Committee Chair: John Abrams
- Worship Team Leader: Betty Burke
- Missions Team Leader: Dave Flagg
- Youth/Young Adult: Presley Wright
- Outreach Team Leader: Pastor Jim Doepken
- Pastor: Jim Doepken

Administrative Support Committees

(Members to be voted on at Charge Conference)

Trustee Committee

(2016 BOD Para. 2530.2)

- Class of 2025
 - Bonnie Bailey (Chair), Steve Lambert
- Class of 2026
 - Kay Abrams (Secretary), Susan Day
- Class of 2027
 - Dave Glines (Vice-Chair), Ryan Boothe

Staff-Parish Relations Committee

(2016 BOD Para. 258.2)

- Class of 2025
 - Denise Runge,
- Class of 2026
 - Elizabeth Smith, _____
- Class of 2027
 - John Abrams (Chair), Brenda Overcast
 - Karen Weckhorst (Lay Leader)
 - Amy Wright (Safe Sanctuaries Coordinator)

Lay Leadership Committee (Nominations)

- Jim Doepken (Chair)
- _____
- _____
- _____

Finance Committee:

- Chair (Don Weckhorst),
- Treasurer (Mary Vaught)
- Financial Secretary (Jackie DeCou)
- Trustee Representative (Bonnie Bailey)
- Missions Representative (Dave Flagg)
- Lay Leader (Karen Weckhorst)
- Pastor (Jim Doepken)
- At-Large Member — Kristen Brush
- At-Large Member — Adam Godfrey

Mission & Ministry Committees/Teams

(Only Chair/Leader to be approved at Charge Conference)

Missions Committee

- Chair: Dave Flagg
- Members: Sandra Anderson, John Mitchell, Stacy Flagg, Sharolyn Baldwin, Monica Gaupp, Julie Doepken (R4R liaison), Jim Doepken.

Worship Team

- Team Leader: Betty Burke
- Team Members: Terri Schimmack, Tommy Davis, Jackie Holmquist,

Christian Education/Youth Team

- Team Leader: Pastor Jim Doepken
- Team Members: Karen Weckhorst, Amy Wright, Holly Boothe, Kim Ulrich

Nurture Team

- Team Leader: Betty Burke

Outreach Team

- Team Leader: Pastor Jim Doepken

Recycle for A Reason Board

(does not need to be approved at Church Conference)

Jim Doepken, Nancy Bernard, Kay Abrams, Bonnie Bailey, Julie Doepken, Lynn Elliot, Dee Davis, Rhea Johnson, Diana Hedstrom

Alaska 2024 Lay Speaker/Certified Lay Servant/Certified Lay Minister Annual Report to the Charge Conference

Initial Application or Request for Renewal

This is the Alaska United Methodist Conference application or renewal for Lay Speaker, Certified Lay Servant, and Certified Lay Minister status.

The United Methodist Lay Ministries program of lay leadership development is composed of 3 parts: Lay Speaker, Certified Lay Servant, and Certified Lay Minister.

- A Lay Speaker is a specialized lay servant ministry for the purpose of providing pulpit supply and serves by preaching the Word when requested by the pastor, superintendent, or committee on Lay Servant Ministries.
- A Certified Lay Servant is a person who has received specific training to witness to the Christian faith through spoken communication, to lead within a church and community, and to provide caring ministry.
- A Certified Lay Minister (CLM) is a specialized ministry of laity that, in the Alaska United Methodist Conference, is overseen by the Professional Ministries Unit. CLMs may be assigned by the superintendent to serve solo or as part of a team to provide pastoral ministry in the local church.

When this form is submitted with the church charge conference reports, copies will be shared with the conference office and the conference lay ministries chair. After the form is signed by the pastor and the church council chair, the person at the local church who is submitting the reports is asked to print or email a copy of the signed report to the lay speaker/servant/minister.

Please note that all questions marked with an asterisk (*) are required fields. If a required question does not pertain to you, please input "N/A" in the blank field.

You can save your work and come back later by scrolling to the bottom of this document and clicking "save your work." An email will be sent to you which includes a link to access the report, or you can login anytime to the Church Dashboard.

Report for Year Ending	October 2024
------------------------	--------------

Section I: Data on the Lay Person

First Name	Last Name	Preferred Name	Address 1	Address 2	City	State	Zip	Phone	Email
Jacquelyn	Holmquist	Jackie	PO Box 772383		Eagle River	AK	99577	9077483593	nursejackieak@gmail.com

Church Name	Chugiak
-------------	---------

Section II: Status of the Lay Person

Status of the Lay Speaker, Certified Lay Servant or Certified Lay Minister	For renewal as a Lay Speaker
--	------------------------------

What year did you first become certified as a Lay Speaker?	2023
--	------

Date of last review of Lay Speaker status:	2023
--	------

Approved:	Yes
-----------	-----

What year did you complete your Advanced Course?	2023: Preaching, 2024 Leading Public Prayer
--	---

What was the title of your Advanced Course?	2023: Preaching, 2024 Leading Public Prayer
---	---

Section III: Ministries by the Lay Speaker/Certified Lay Servant/Certified Lay Minister

Section III is to be completed by those requesting renewal as a Lay Speaker/Certified Lay Servant/Certified Lay Minister.

During the past year I have participated in **CARING MINISTRIES** as follows:

provided one-on-one caring
served in caring/outreach projects (food pantry, prison ministry, etc.)

Other caring activities (Please list)

During the past year I have participated in **LEADING MINISTRIES** as follows:

served as a member of a committee, board, commission, council,
task force, etc.
as a volunteer at a community agency
at my local church

Other leading activities (Please list)

Ad Council chair, Lay representative to Annual Conference, R4R
volunteer (recently stepped down as President of the board for R4R),
worship team

During the past year I have participated in **COMMUNICATING MINISTRIES** as follows:

Brought message in 3 worship services, served as Worship Leader
in 8 services

During the past year I have participated in additional opportunities for ministry as follows:

Section IV: Personal and Spiritual Growth by the Lay Speaker/Certified Lay Servant/Certified Lay Minister

Please share

Weekly Zoom Bible study class, multiple books/devotionals and
online sources for prayer, information, to prepare sermons

Section V: Feedback by the Lay Speaker/Certified Lay Servant/Certified Lay Minister

Do you feel called to be in service in any area of ministry, either in the church or outside the church, in which you feel you are not currently involved?

No

What additional training or support do you need or would you suggest to further your ministry?

Support/classes/info on developing decibels and helping to bring
people to church

Please give any recommendations you have for improving Lay Servant Ministries in your District or Conference:

Are you willing to provide occasional pulpit supply (guest preaching)? If so, how far are you willing to travel?

Not at this time

Section VI: Request of the Lay Speaker/Certified Lay Servant/Certified Lay Minister

I request recommendation of my pastor and church council/charge conference to begin/renew my status as a Lay Speaker/Certified Lay Servant/Certified Lay Minister for the ensuing year.

Yes

Type in your name

Jacquelyn J Holmquist

Enter today's date

Section VII: Recommendation of the Pastor

I recommend concurrence with the request of this person to begin/renew their status as a Lay Speaker/Certified Lay Servant/Certified Lay Minister for the ensuing year.

Yes

Type in your name

James Doepken

Enter today's date

2024-10-06

Section VIII: Recommendation of the Church Council/Charge Conference

The church council/charge conference of the below named church/charge recommends the above person to begin/renew their status as a Lay Speaker/Certified Lay Servant/Certified Lay Minister for the ensuing year.

Enter the name of the church

Type in name of Church Council Chair or District Superintendent

Enter today's date

Click the button below to save your work and leave this form. You can come back again to revise or add information.

If the form is complete, please inform your church office or pastor.

Alaska 2024 Lay Speaker/Certified Lay Servant/Certified Lay Minister Annual Report to the Charge Conference

Initial Application or Request for Renewal

This is the Alaska United Methodist Conference application or renewal for Lay Speaker, Certified Lay Servant, and Certified Lay Minister status.

The United Methodist Lay Ministries program of lay leadership development is composed of 3 parts: Lay Speaker, Certified Lay Servant, and Certified Lay Minister.

- A Lay Speaker is a specialized lay servant ministry for the purpose of providing pulpit supply and serves by preaching the Word when requested by the pastor, superintendent, or committee on Lay Servant Ministries.
- A Certified Lay Servant is a person who has received specific training to witness to the Christian faith through spoken communication, to lead within a church and community, and to provide caring ministry.
- A Certified Lay Minister (CLM) is a specialized ministry of laity that, in the Alaska United Methodist Conference, is overseen by the Professional Ministries Unit. CLMs may be assigned by the superintendent to serve solo or as part of a team to provide pastoral ministry in the local church.

When this form is submitted with the church charge conference reports, copies will be shared with the conference office and the conference lay ministries chair. After the form is signed by the pastor and the church council chair, the person at the local church who is submitting the reports is asked to print or email a copy of the signed report to the lay speaker/servant/minister.

Please note that all questions marked with an asterisk (*) are required fields. If a required question does not pertain to you, please input "N/A" in the blank field.

You can save your work and come back later by scrolling to the bottom of this document and clicking "save your work." An email will be sent to you which includes a link to access the report, or you can login anytime to the Church Dashboard.

Report for Year Ending	October 2024
------------------------	--------------

Section I: Data on the Lay Person

First Name	Last Name	Preferred Name	Address 1	Address 2	City	State	Zip	Phone	Email
Jacquelyn	Holmquist	Jackie Holmquist	PO box 772383		Eagle River	AK	99577	9077483593	nursejackieak@gmail.com

Church Name	Chugiak
-------------	---------

Section II: Status of the Lay Person

Status of the Lay Speaker, Certified Lay Servant or Certified Lay Minister	For renewal as a Certified Lay Servant
--	--

What year did you complete your last Advanced Course?	2024
---	------

What was the title of your last Advanced Course?	Leading Public Prayer
--	-----------------------

Section III: Ministries by the Lay Speaker/Certified Lay Servant/Certified Lay Minister

Section III is to be completed by those requesting renewal as a Lay Speaker/Certified Lay Servant/Certified Lay Minister.

During the past year I have participated in CARING MINISTRIES as follows:	provided one-on-one caring served in caring/outreach projects (food pantry, prison ministry, etc.)
Other caring activities (Please list)	R4R
During the past year I have participated in LEADING MINISTRIES as follows:	served as a member of a committee, board, commission, council, task force, etc. as a volunteer at a community agency at my local church beyond my local church
Other leading activities (Please list)	Lay Representative to annual conference, Work with Worship Team, Volunteer with R4R (recently stepped down as President of their board), Church council chair
During the past year I have participated in COMMUNICATING MINISTRIES as follows:	Brought message in ___3___ worship services, served as worship leader in 8 services
During the past year I have participated in additional opportunities for ministry as follows:	

Section IV: Personal and Spiritual Growth by the Lay Speaker/Certified Lay Servant/Certified Lay Minister

Please share	Weekly Zoom Bible study, Daily prayer/gratitude journal, multiple books re: people of the Bible, prayer, devotionals, online resources
---------------------	---

Section V: Feedback by the Lay Speaker/Certified Lay Servant/Certified Lay Minister

Do you feel called to be in service in any area of ministry, either in the church or outside the church, in which you feel you are not currently involved?	No
What additional training or support do you need or would you suggest to further your ministry?	I feel I would like to learn more on making disciples, drawing people to the church
Please give any recommendations you have for improving Lay Servant Ministries in your District or Conference:	
Are you willing to provide occasional pulpit supply (guest preaching)? If so, how far are you willing to travel?	Not at this time

Section VI: Request of the Lay Speaker/Certified Lay Servant/Certified Lay Minister

I request recommendation of my pastor and church council/charge conference to begin/renew my status as a Lay Speaker/Certified Lay Servant/Certified Lay Minister for the ensuing year.	Yes
Type in your name	Jacquelyn Holmquist
Enter today's date	

Section VII: Recommendation of the Pastor

I recommend concurrence with the request of this person to begin/renew their status as a Lay Speaker/Certified Lay Servant/Certified Lay Minister for the ensuing year.	Yes
Type in your name	Pastor Jim Doepken
Enter today's date	2024-10-06

Section VIII: Recommendation of the Church Council/Charge Conference

The church council/charge conference of the below named church/charge recommends the above person to begin/renew their status as a Lay Speaker/Certified Lay Servant/Certified Lay Minister for the ensuing year.

Enter the name of the church	Jacquelyn Holmquist
Type in name of Church Council Chair or District Superintendent	Jacquelyn Holmquist
Enter today's date	

Click the button below to save your work and leave this form. You can come back again to revise or add information.

If the form is complete, please inform your church office or pastor.

Alaska 2024 Lay Speaker/Certified Lay Servant/Certified Lay Minister Annual Report to the Charge Conference

Initial Application or Request for Renewal

This is the Alaska United Methodist Conference application or renewal for Lay Speaker, Certified Lay Servant, and Certified Lay Minister status.

The United Methodist Lay Ministries program of lay leadership development is composed of 3 parts: Lay Speaker, Certified Lay Servant, and Certified Lay Minister.

- A Lay Speaker is a specialized lay servant ministry for the purpose of providing pulpit supply and serves by preaching the Word when requested by the pastor, superintendent, or committee on Lay Servant Ministries.
- A Certified Lay Servant is a person who has received specific training to witness to the Christian faith through spoken communication, to lead within a church and community, and to provide caring ministry.
- A Certified Lay Minister (CLM) is a specialized ministry of laity that, in the Alaska United Methodist Conference, is overseen by the Professional Ministries Unit. CLMs may be assigned by the superintendent to serve solo or as part of a team to provide pastoral ministry in the local church.

When this form is submitted with the church charge conference reports, copies will be shared with the conference office and the conference lay ministries chair. After the form is signed by the pastor and the church council chair, the person at the local church who is submitting the reports is asked to print or email a copy of the signed report to the lay speaker/servant/minister.

Please note that all questions marked with an asterisk (*) are required fields. If a required question does not pertain to you, please input "N/A" in the blank field.

You can save your work and come back later by scrolling to the bottom of this document and clicking "save your work." An email will be sent to you which includes a link to access the report, or you can login anytime to the Church Dashboard.

Report for Year Ending	2024								
Section I: Data on the Lay Person									
First Name	Last Name	Preferred Name	Address 1	Address 2	City	State	Zip	Phone	Email
Betty (Elizabeth)	Burke	Betty	5403 East 24th Avenue		Anchorage	AK	99508	9078634613	bahb61097@gmail.com
Church Name				Chugiak					
Section II: Status of the Lay Person									
Status of the Lay Speaker, Certified Lay Servant or Certified Lay Minister				For renewal as a Lay Speaker					
What year did you first become certified as a Lay Speaker?				in the old program early 2000's; in new structure 2023					
Date of last review of Lay Speaker status:				2023					
Approved:				Yes					
What year did you complete your Advanced Course?				2023					

What was the title of your Advanced Course?	Called to Preach
---	------------------

Section III: Ministries by the Lay Speaker/Certified Lay Servant/Certified Lay Minister

Section III is to be completed by those requesting renewal as a Lay Speaker/Certified Lay Servant/Certified Lay Minister.

During the past year I have participated in CARING MINISTRIES as follows:	provided one-on-one caring at a hospital, nursing home, or to a shut-in served in caring/outreach projects (food pantry, prison ministry, etc.)
--	---

Other caring activities (Please list)	please see Lay Servant application for details :-)
---------------------------------------	--

During the past year I have participated in LEADING MINISTRIES as follows:	served as a member of a committee, board, commission, council, task force, etc. at my local church beyond my local church on the Conference level
---	---

Other leading activities (Please list)	thank you for consulting my Lay Servant application for details
--	---

During the past year I have participated in COMMUNICATING MINISTRIES as follows:	Brought message in 2 worship services served as worship leader in >8 services
---	---

During the past year I have participated in additional opportunities for ministry as follows:	please see Lay Servant application for details
---	--

Section IV: Personal and Spiritual Growth by the Lay Speaker/Certified Lay Servant/Certified Lay Minister

Please share	Be A Disciple classes online, personal prayer practice and daily devotional studies. weekly on line Bible study group, accepted nomination to serve with UWF board to grow and support local church units; planning to take Advanced Preaching course offered locally and also taking BAD online course next month Parenting A Prodigal
--------------	---

Section V: Feedback by the Lay Speaker/Certified Lay Servant/Certified Lay Minister

Do you feel called to be in service in any area of ministry, either in the church or outside the church, in which you feel you are not currently involved?	No
--	----

What additional training or support do you need or would you suggest to further your ministry?	advanced preaching course(s), practice in receiving and forming meaningful messages
--	---

Please give any recommendations you have for improving Lay Servant Ministries in your District or Conference:	a retreat or time together to foster skill building and relationships for enhancement of laity work
---	---

Are you willing to provide occasional pulpit supply (guest preaching)? If so, how far are you willing to travel?	if sufficient advance time, yes. Could readily travel thru out South Central Alaska region
--	--

Section VI: Request of the Lay Speaker/Certified Lay Servant/Certified Lay Minister

I request recommendation of my pastor and church council/charge conference to begin/renew my status as a Lay Speaker/Certified Lay Servant/Certified Lay Minister for the ensuing year.	Yes
Type in your name	Elizabeth (Betty) Burke
Enter today's date	2024-10-06

Section VII: Recommendation of the Pastor

I recommend concurrence with the request of this person to begin/renew their status as a Lay Speaker/Certified Lay Servant/Certified Lay Minister for the ensuing year.	Yes
Type in your name	James Doepken
Enter today's date	2024-10-06

Section VIII: Recommendation of the Church Council/Charge Conference

The church council/charge conference of the below named church/charge recommends the above person to begin/renew their status as a Lay Speaker/Certified Lay Servant/Certified Lay Minister for the ensuing year.

Enter the name of the church	
Type in name of Church Council Chair or District Superintendent	
Enter today's date	

Click the button below to save your work and leave this form. You can come back again to revise or add information.

If the form is complete, please inform your church office or pastor.

Alaska 2024 Lay Speaker/Certified Lay Servant/Certified Lay Minister Annual Report to the Charge Conference

Initial Application or Request for Renewal

This is the Alaska United Methodist Conference application or renewal for Lay Speaker, Certified Lay Servant, and Certified Lay Minister status.

The United Methodist Lay Ministries program of lay leadership development is composed of 3 parts: Lay Speaker, Certified Lay Servant, and Certified Lay Minister.

- A Lay Speaker is a specialized lay servant ministry for the purpose of providing pulpit supply and serves by preaching the Word when requested by the pastor, superintendent, or committee on Lay Servant Ministries.
- A Certified Lay Servant is a person who has received specific training to witness to the Christian faith through spoken communication, to lead within a church and community, and to provide caring ministry.
- A Certified Lay Minister (CLM) is a specialized ministry of laity that, in the Alaska United Methodist Conference, is overseen by the Professional Ministries Unit. CLMs may be assigned by the superintendent to serve solo or as part of a team to provide pastoral ministry in the local church.

When this form is submitted with the church charge conference reports, copies will be shared with the conference office and the conference lay ministries chair. After the form is signed by the pastor and the church council chair, the person at the local church who is submitting the reports is asked to print or email a copy of the signed report to the lay speaker/servant/minister.

Please note that all questions marked with an asterisk (*) are required fields. If a required question does not pertain to you, please input "N/A" in the blank field.

You can save your work and come back later by scrolling to the bottom of this document and clicking "save your work." An email will be sent to you which includes a link to access the report, or you can login anytime to the Church Dashboard.

Report for Year Ending	2024
------------------------	------

Section I: Data on the Lay Person

First Name	Last Name	Preferred Name	Address 1	Address 2	City	State	Zip	Phone	Email
Betty (Elizabeth)	Burke	Betty	5403 East 24th Avenue		Anchorage	AK	99508	907-863-4613	bahb61097@gmail.com

Church Name	Chugiak
-------------	---------

Section II: Status of the Lay Person

Status of the Lay Speaker, Certified Lay Servant or Certified Lay Minister	For renewal as a Certified Lay Servant
What year did you complete your last Advaced Course?	2023
What was the title of your last Advanced Course?	Leading Public Prayer

Section III: Ministries by the Lay Speaker/Certified Lay Servant/Certified Lay Minister

Section III is to be completed by those requesting renewal as a Lay Speaker/Certified Lay Servant/Certified Lay Minister.

During the past year I have participated in CARING MINISTRIES as follows:	provided one-on-one caring at a hospital, nursing home, or to a shut-in served in caring/outreach projects (food pantry, prison ministry, etc.)
Other caring activities (Please list)	hospitality/welcoming at numerous events
During the past year I have participated in LEADING MINISTRIES as follows:	served as a member of a committee, board, commission, council, task force, etc. at my local church beyond my local church on the Conference level
Other leading activities (Please list)	worship team, and Ad Council at local church; AUMC Professional Ministries Unit, 2024 candidate for Alaska UWF board service in Nominations/Unit Development
During the past year I have participated in COMMUNICATING MINISTRIES as follows:	participated in Alaska UWF Annual Meeting and made first steps to revive a unit at UMCC
During the past year I have participated in additional opportunities for ministry as follows:	Brought message in 1 worship services, served as worship leader in 8 services, shared my faith story informally 3 times, participated in virtual communication with other students around the country as part of three Be A Disciple courses

Section IV: Personal and Spiritual Growth by the Lay Speaker/Certified Lay Servant/Certified Lay Minister

Please share	personal prayer practice, Upper Room and Daily Word devotionals; New Testament and other readings for Be A Disciple courses; weekly Bible study group online
---------------------	--

Section V: Feedback by the Lay Speaker/Certified Lay Servant/Certified Lay Minister

Do you feel called to be in service in any area of ministry, either in the church or outside the church, in which you feel you are not currently involved?	No
What additional training or support do you need or would you suggest to further your ministry?	additional Advanced Lay Servant trainings offered locally, more opportunities to gather with other Lay Servants/Lay Speakers in person
Please give any recommendations you have for improving Lay Servant Ministries in your District or Conference:	perhaps a retreat for Laity could accomplish the above, for sharing ideas and experiences, learning opportunities, and to renew/refresh the spirit
Are you willing to provide occasional pulpit supply (guest preaching)? If so, how far are you willing to travel?	with adequate preparation time, yes; South Central Alaska region most likely

Section VI: Request of the Lay Speaker/Certified Lay Servant/Certified Lay Minister

I request recommendation of my pastor and church council/charge conference to begin/renew my status as a Lay Speaker/Certified Lay Servant/Certified Lay Minister for the ensuing year.	Yes
Type in your name	Betty Burke
Enter today's date	2024-10-01

Section VII: Recommendation of the Pastor

I recommend concurrence with the request of this person to begin/renew their status as a Lay Speaker/Certified Lay Servant/Certified Lay Minister for the ensuing year.	Yes
Type in your name	James Doepken
Enter today's date	2024-10-06

Section VIII: Recommendation of the Church Council/Charge Conference

The church council/charge conference of the below named church/charge recommends the above person to begin/renew their status as a Lay Speaker/Certified Lay Servant/Certified Lay Minister for the ensuing year.

Enter the name of the church	United Methodist Church of Chugiak
Type in name of Church Council Chair or District Superintendent	
Enter today's date	

Click the button below to save your work and leave this form. You can come back again to revise or add information.

If the form is complete, please inform your church office or pastor.


Alaska 2024 Report of the Pastor

The report of the pastor shall include the names of all persons involved in the changes in membership and other items as outlined in the 2016 Book of Discipline (PP 234, 340). This report should cover as fully as possible the work of the pastor. Care should be taken not to duplicate the reports of the Church Council, committees, organizations, and officers in charge.

Please note that all questions marked with an asterisk (*) are required fields. If a required question does not pertain to you, please input "N/A" in the blank field.

To save and continue working on this form later, scroll to the bottom and click "save your work." It can be accessed later through the Church Dashboard or the link sent to you by your pastor or church administrative assistant.

Copies of this report should be filed with the recording secretary, pastor, district superintendent and chairperson of witness or evangelism ministries.	
Pastors Information	
First Name	Last Name
James	Doepken
Phone	Email
9072305203	pastorjim@gmail.com
Church Name	Chugiak
For the period beginning _____ and ending _____.	11/5/23 to 10/10/24
1. List by name those who have been received into baptized membership since the last report.	None
2. Has anyone been recieved into professing membership since the last report? If so, please list them by name.	No
3. Has anyone been removed from the professing membership since the last report? If so, please list them by name.	No
4. Are there professing members to be read in the process for removal by Chage Conference? (§228.2.b) If so, please list them by name.	No
5. Have the membership records and rolls been audited (§231)?	No
If not, why not?	Our membership numbers are "messy" with sporadic involvement from members and friends.

<p>6. The Pastor shall give a report on the state of the church and an account of pastoral ministry as it relates to the M.I.L.E. and (§1340): providing support, guidance, and training to the lay membership in the church; ministering within the congregation and to the world; and administering the temporal affairs of the congregation.</p>	<p>Attached</p>
<p>6. a. Please report on your continuing education and spiritual growth efforts for the past year and plans for the year to come (§1349).</p>	<p>Much of my time and energy has gone into matters related to the larger church and General Conference 2024. I look forward to the coming years with less travel and more ability to attend continuing education outside of Alaska.</p>
<p>6. b. What was the date of your last Healthy Boundaries/Sexual Ethics training?</p>	<p>18 August 2023</p>
<p>7. Other clergy who relate to the church via charge conference are invited to submit a ministry report.</p>	<p>None</p>
<p>Attach anything as a supplement to what is provided above.</p>	<p>pastorreportletter.pdf https://gnw.brtaapp.com/files/tables/registrations/2119601/questions/539196/209acbdba9fc4e8fa68331597acf67d4/pastorreportletter.pdf</p>
<p>Pastor's signature</p>	<p>By typing your name and signing in the area below you are verifying your name and date of this signature</p> <p>Signed by James Doepken on Sep-23-2024 Image captured at time of signature:view</p> 



10 October 2024

Members and Friends of The United Methodist Church of Chugiak,

When I came to Chugiak in 2021, I came with two kids starting high school and a spouse just starting work at a new school in Anchorage. I think the sense from the congregation was that I'd stick around for at least four years, particularly since I'd been at Seward and Moose Pass for 8 1/2 years and Girdwood for 12 1/2 before that.

I like to plant myself firmly in the places where I live. Theologically, we talk about this as "incarnational ministry" — really moving into an area as God did by becoming human.

I like to "bloom where I'm planted." I like to stick around. I like to be involved. I like to make a difference. I like to have relationships. I hope you get that sense from my time with you so far and feel that I'm fully engaged here.

I do confess that all the work leading up to General Conference 2024 felt like it pulled me away from local church work. While I think that General Church work is important, there are times I felt like I was giving UMCC whatever attention was left over. For that, I'm sorry.

But, in my mind, this will not be forever known as "The Year of General Conference." Instead, it will be "The Year of the Parsonage Roof." This moved from a \$40,000, two-month job to a \$70,000, four-month ordeal. The Doepken family will be happy to have their home and yard back. And Steve Lambert, Dave Wentz, and all the various volunteers will be happy to have their time back. And it had to be done.

With that (mostly) behind us, the most important thing on our plate is our "WE'RE HERE FOR GOOD" Capital Campaign. Our deferred maintenance has caught up with us. The parsonage roof became an immediate need after some water leaked last winter. And our HVAC system has made the temperature of our rooms a problem for user groups. With current financial realities, this is going to be quite a stretch for us. Yet this is needed if we're going to be doing good, for good.

In the midst of this all, Sunday School is going on, we do have new faces joining us for worship, and Recycle for a Reason is going strong. We have some stuff that's working well.

I continue my work with Forest Park Mobile Home Park (with their new planned name "Bear Mountain Estates") and am in dialogue with them about running a Financial Management Class. I am the secretary of our local Ministry Network and am taking the lead on better communication and coordination among churches and ministries. And I know that having two graduating seniors next spring will shape much of our year.

We have a lot going on. But I hope to stick around and work through it with you all.

Peace,

Pastor Jim Doepken

Alaska 2024 Report of the Finance Committee

The report of the Finance Committee shall be made on this form, or one revised and adapted by the Annual Conference.

Numbers in parentheses refer to paragraphs of the 2016 *Book of Discipline*.


Copies of this report should be filed with the recording secretary, pastor, district superintendent and chairperson of the committee on finance.

Name of person completing this worksheet	
First Name	Last Name
James	Doepken
Name of Church	Chugiak
For the period beginning _____ and ending _____.	11/5/2023 to 10/10/2024
I. Organization	
1.a. Has the committee been organized according to the 2016 Book of Discipline (§258.4)?	Yes
1.b. Names of officers? Chairperson	Don Weckhorst
1.b. Name of officers? Vice Chairperson	Rundy Galles
1.b. Name of officers? Treasurer(s)	Mary Vaught
1.b. Name of officers? Financial Secretary	Jackie DeCou
II. Budget and Commitment Plan	
2.a. Has the committee submitted to the Church Council, or its equivalent, a complete budget for the ensuing year?	No
If not, why not?	Have not engaged in Stewardship Campaign

2.b. Did the committee give the Church Council an opportunity to request financial support for recommended ministries (§258.4)?	Yes
3. How frequently does the Financial Secretary/Treasurer send members and contributors regular reports of their giving?	Semi-annually
4. Is giving by individual participants in the local church regularly viewed?	Yes
5. What are the plans for raising sufficient income to meet the budget adopted by the Church Council (§258.4)?	Stewardship Campaign / User Groups
6. Does the Financial Secretary/Treasurer report regularly to the Church Council on the giving trends in the church/charge?	Yes

III. The Handling of Church Funds

7. Does the Treasurer regularly make reports to the Committee on Finance and the Church Council on the financial position of the church (§258.4b)?	Yes
8. Are all the benevolences and other connectional funds remitted monthly to the conference treasurer (§258.4b)?	Yes
9.a. What bank(s) have been designated by the Church Council as a depository (§258.4d)?	First National Bank of Alaska
9.b. Are all accounts FDIC insured and in amounts at or below the current FDIC insurable limit?	Yes
9.c. Are all accounts in the name of the church?	Yes

<p>10.a. Has the committee established written financial policies to document the internal controls of the local church (§258.4d)?</p>	<p>Yes</p>
<p>Attach as a supplement.</p>	<p>howtoprocessdeposits.docx https://gnw.brtaapp.com/files/tables/registrations/2121471/questions/539151/47a75bc8af1e4cf099e4b4078b92e027/howtoprocessdeposits.docx countingprocedures.pdf https://gnw.brtaapp.com/files/tables/registrations/2121471/questions/539151/6d1e957b2925437489183d7c7f76f37b/countingprocedures.pdf</p>
<p>10.b. Have these policies been reviewed by the committee and found to be adequate and effective (§258.4d)?</p>	<p>No</p>
<p>11. Are the church offerings counted by a counting committee in accordance with the mandates of the Discipline (§258.4a)?</p>	<p>Yes</p>
<p>12. Are all funds deposited promptly in accordance with procedures developed by the Committee on Finance (§258.4a, d)?</p>	<p>Yes</p>
<p>13. Are financial officers of the church bonded (§258.4b)?</p>	<p>Yes</p>
<p>14.a. Have the financial records of the church and all its organizations been audited for the prior fiscal year (§258.4c)?</p>	<p>Yes</p>
<p>14.b. If not, why not?</p>	
<p>14.c. Were there any recommendations or exceptions?</p>	<p>No</p>
<p>14.d. If there were recommendations or exceptions, how has the church addressed them?</p>	
<p>Signature of person filling out this form</p>	<p>By typing your name and signing in the area below you are verifying your name and date of this signature</p> <p>Signed by James Doepken on Sep-24-2024 Image captured at time of signature:view</p> 

Alaska 2024 Report of the Trustees

The trustees are accountable to the Charge Conference and as such are required to make an annual report

2016 Book of Discipline ¶ 2550. The board of trustees shall annually make a written report to the charge conference.

Copies of this report should be filed with the recording secretary, pastor, district superintendent and board of trustees. Submitting this report meets the requirement of filing with the district superintendent.

This worksheet (https://www.gcfa.org/_files/ugd/5524b1_d9c5d092dfe8481b888b128c5e36bcff.pdf) can be helpful in gathering the information needed for this report - feel free to print a copy for your own use.

Please note that all questions marked with an asterisk (*) are required fields. If a required question does not pertain to you, please input "N/A" in the blank field.

To save and continue working on this form later, scroll to the bottom and click "save your work." It can be accessed later through the Church Dashboard or the link sent to you by your pastor or church administrative assistant.

First Name	Last Name	Email
James	Doepken	pastorjim@gmail.com
Church Name	Chugiak	
Beginning Period - Ending Period:	11/5/2023 to 10/10/2024	
OFFICERS		
Enter the Date	2024-10-06	
For the positions below, enter information in the following format: <i>First name, Last name, term expiration. Example: Jon Doe, 2020.</i>		
President or Chair	Bonnie Bailey, 2025	
Vice President or Vice Chair	Dave Glines, 2024	
Secretary	Kay Abrams, 2026	
Treasurer		
Member(s):	Ryan Booth, 2024 Steve Lambert, 2025 Susan Day, 2026	
Is the local church incorporated (¶2529.1a)?	Yes	
Name(s) in which title to each piece of property is recorded, as shown by civil land records (¶¶2536, 2538)		

Church Building	
Name	Mission Board
Office in which title is recorded	Anchorage
Book and Page	Patent, 1212083
Do you have another church building?	No
Parsonage	
Does your church own a parsonage?	Yes
Name	Parsonage
Office in which title is recorded	Anchorage
Book and Page	Patent 50-99-0058
Do you have another parsonage?	No
Other Property	
Does your church own additional property?	No
<hr/>	
Who is the custodian of deeds and other legal papers?	Bonnie Bailey
Where are they kept?	Records room or Recorders Office, DNR, State of AK
Does each deed contain trust clause (§2503)?	No

Do you have a long-term plan for the replacement of facilities and equipment as they deteriorate?	No
--	----

INSURANCE (¶2533.2, 2550.7)

Does the church own parsonage(s)?	Yes
--	-----

Does the church own vehicle(s)?	No
--	----

Insurance on Church Buildings

Replacement Value	5 Million
--------------------------	-----------

Amount of Coverage	9 Million
---------------------------	-----------

Type of Coverage	Group
-------------------------	-------

Company	Philadelphia/Marsh
----------------	--------------------

Restricted by Coinsurance?	No
-----------------------------------	----

Expiration Date	Dec. 31 2024
------------------------	--------------

Insurance on Parsonages

Replacement Value	900,000
--------------------------	---------

Amount of Coverage	1,000,000
---------------------------	-----------

Type of Coverage	Group
-------------------------	-------

Company	Philadelphia/Marsh
----------------	--------------------

Restricted by Coinsurance?	No
-----------------------------------	----

Expiration Date	Dec. 31, 2024
------------------------	---------------

Insurance on Church Furnishings and Equipment

Replacement Value	500,000
--------------------------	---------

Amount of Coverage	500,000
Type of Coverage	Group
Company	Philadelphia/Marsh
Restricted by Coinsurance?	No
Expiration Date	Dec. 31, 2024

Insurance on Parsonage Furnishings and Equipment

Replacement Value	50,000
Amount of Coverage	None
Type of Coverage	None
Company	Philadelphia/Marsh
Restricted by Coinsurance?	No
Expiration Date	Dec. 31, 2024

General Liability Insurance

Amount of Coverage	6 Million
Type of Coverage	Group
Company	Philadelphia/Marsh
Restricted by Coinsurance?	No
Expiration Date	Dec. 31, 2024

Worker's Compensation Insurance

Company	Church Mutual
Restricted by Coinsurance?	No
Expiration Date	02/24/25

Directors and Officers / Errors and Omissions / Crime Insurance

Amount of Coverage	\$ 1 Million
Type of Coverage	Group
Company	Philadelphia/Marsh

Restricted by Coinsurance?	No
Expiration Date	12/31/2024
Professional Liability Coverage (including Sexual Misconduct)	
Amount of Coverage	\$6 Million
Type of Coverage	Group
Company	Philadelphia/Marsh
Restricted by Coinsurance?	No
Expiration Date	12/31/2024
<hr/>	
Have the buildings been inspected for fire and other safety hazards within the past year?	Yes
Have you assessed the replacement value within the last 5 years?	No
Is the amount of insurance adequate?	Yes
Does the church have a Safe Sanctuary Policy?	Yes
If yes to previous question, attach report here:	11umccsafesanctuarypolicyoctober2022and23.pdf (https://gnw.brtapp.com/files/tables/registrations/2122758/questions/544984/997062d140224767871bcb59a2ea09de/11umccsafesanctuarypolicyoctober2022and23.pdf)
Has an annual accessibility audit for church properties been conducted (¶ 2533.6)?	No

If yes to previous question, attach report here:	
If needed, have you developed an accessibility plan?	No
If yes to previous question, attach plan here:	

Income-Producing and Permanent Funds
 For three or less, please input the information in the fields below. If you have more than three funds, please attach a list with the same information requested below, using the link immediately below.

Attach a list of income-producing and permanent funds here:	
---	--

Fund #1	
Fund Name	Certificate of Deposit -- 6 month
Date Received	
Amount	\$65,000
Where Invested	First National Bank of Alaska
Income	5%
How Income is Used for Ministry	Just for the budget.
Do you have another fund?	No

(Attach as a supplement a statement "clarifying the manner in which these investments made a positive contribution toward the realization of the goals outlined in the Social Principles of the church and showing the investments are socially responsible..." ¶ 2533.5 and ¶ 2550.9)

Attach supplemental statement here:	
-------------------------------------	--

AUTHORIZATION

Enter today's date	2024-10-01
--------------------	------------

**President
(Chair) of the
Trustees**

By typing your name and signing in the area below you are verifying your name and date of this signature

Signed by Bonnie Bailey on Oct-01-2024

Image captured at time of signature: [view](#)

A handwritten signature in blue ink, appearing to read "Bonnie Bailey". The signature is written in a cursive style with a long horizontal flourish at the end.

Click the button below to save your work and leave this form. You can come back again to revise or add information.

If the form is complete, please inform your church office or pastor.

Alaska 2024 Local Church Parsonage Annual Report

For the benefit of the church, the present parsonage family, and future parsonage families, an annual on-site evaluation of the living quarters, garage, and premises shall be made. Those participating should include at least the Chairperson of the Trustees, Chairperson of the Staff/Pastor-Parish Relations Committee and the Pastor. (See 2016 *Book of Discipline*, paragraph 2533.4) Please consult the AUMC Journal, Rule 7.48 for the Guidelines for Parsonage Standards.

Name of person completing this report	
First Name	Last Name
James	Doepken
Email	
pastorjim@gmail.com	
Church Name	Chugiak
Does your church own a parsonage?	Yes
Parsonage street address	16410 Old Glenn Highway, Chugiak Ak 99567
Date of Inspection	2024-06-06
Is the Parsonage currently rented?	No
1. What equipment in the parsonage is owned by the church?	
Stove	Excellent 6/2000
Refrigerator	Good. (Has some issues with the seal around fridge doors but works well)
Dishwasher	Excellent
Washer	Good
Dryer	Excellent
Freezer	Fair. Older model. Does need to be defrosted on occasion
Water Softener	N/A
Disposal	N/A
Lawnmower	N/A -- Use church mower
Furnace	Good
Water Heater	Good

Air Conditioner	N/A
Other	Parsonage is mostly fully furnished with full living room, family room, dining room, and four bedrooms. Main living areas -- condition is good. Beds are good. Dressers vary in condition.

2. When was the parsonage last decorated/painted? Provide a date for all that apply.

Living Room	All house painted in 2021
Dining Room	
Entrance Hall	
Family Room	
Study	
Kitchen	
Utility Room	
Bedroom #1	
Bedroom #2	
Bedroom #3	
Bedroom #4	
Bath #1	
Bath #2	
Other	

3. Work done in the past year

List repairs, upgrades and/or decorating of the parsonage done in the last twelve months.	Roof has been a huge project.
--	-------------------------------

4. Work Needed

What repairs/upgrades/etc. are needed for the parsonage? List them in order of urgency.	Downstairs guest bath desperately needs a new fan and repair. Fireplace and wall will be replaced as part of roof replacement. Need new breaker box to replace old one. Upon completion of fireplace and wall, upstairs carpet will need professional cleaning after four months of roof work and traffic.
--	--

5. Decision Makers

Who determines parsonage repairs/improvements/upgrades to be made each year?	Pastor/Trustees/Finance
---	-------------------------

6. Finances

What financial provision is made for the upkeep of the parsonage and its appliances and other equipment?	As needed
---	-----------

7. Maintenance Plan

What is the plan for the replacing or upgrading of the parsonage and its equipment?	As needed
--	-----------

8. Shared Parsonage Plan, if applicable

If the parsonage houses a pastor serving a two-point or larger circuit, how are expenses shared?	
---	--

9. Overall Condition of the Parsonage

What is your assessment of the condition of the parsonage?	Good Condition. It's not new but it's a nice log cabin
---	--

Signatures of those making the inspection:

Type in name of chairperson or representative of Trustees	Bonnie Bailey
--	---------------

Enter today's date	2024-09-23
---------------------------	------------

Type in name of chairperson or representative of SPRC Parsonage Committee	John Abrams
--	-------------

Enter today's date	2024-09-23
Type in name of Pastor	James Doepken
Enter today's date	0224-09-23



ALASKA CONFERENCE OFFERING

What is the Alaska Conference?

*"I am the church! You are the church!
We are the church together!"*

As the song says, I am the Conference, you are the Conference, we are the Conference together! The Alaska Conference is the connection of all the churches, ministry settings, lay people, and pastoral leaders all over the state of Alaska, plus our Treasurer and Bishop from the Greater Northwest Area. Together, we are the people called United Methodists serving Alaska. Your donations support the work of the Alaska Conference in a variety of ways. Here are a few.



Local Church Support

clergy moving expenses, education & training events for laity and pastoral leaders, Mission Aid for Mission Congregations, equitable compensation

Discipleship

passionate worship at Annual Conference, educational gatherings, resource sharing



Connectionalism

participation in General and Jurisdictional Conferences, worldwide benevolences such as Africa University and the Episcopal Fund, collaboration with Greater Northwest Area

Human Resources

salaries for the Superintendent, Director of Connectional Ministries, Administrative Assistant, and a portion of the salaries of the Treasurer and Bishop. Note that all Alaska staff are part time.

**open hearts
open doors
open minds**

